

**If you would like any further information or have any special requirements in respect of this Meeting, please contact Lynda Eastwood, Democratic Services Officer (01507) 613422**

**Tel: (01507) 601111 Ext. 613422**

**Email: [committeeadmin@e-lindsey.gov.uk](mailto:committeeadmin@e-lindsey.gov.uk)**

**Website: [www.e-lindsey.gov.uk](http://www.e-lindsey.gov.uk)**

Date: Thursday, 7 November 2024

Dear Councillor,

### **General Licensing Committee**

You are invited to attend a Meeting of the **General Licensing Committee** to be held at **the Hub, Mareham Road, Horncastle, Lincolnshire LN9 6PH** on **Monday, 18th November, 2024** at **2.00pm**, for the transaction of the business set out in the attached Agenda.

The public and press may access the meeting via the following link <https://bit.ly/ELDCYT> where a livestream and subsequent recording of the meeting will be available or by attending the meeting.

Yours sincerely



Robert Barlow  
Chief Executive

### **Conservative**

Councillors Neil Jones (Vice-Chairman), Richard Avison, Stephen Evans, Carl Macey and Terry Taylor

### **District Independent/Liberal Democrat**

Councillor Sandra Campbell-Wardman (Chairman)

### **Labour**

Councillor Graham Cullen

### **East Lindsey Independent Group**

Councillors Darren Hobson, George Horton and Andrew Leonard

**Skegness Urban District Society (SUDS)**

Jimmy Brookes

# **GENERAL LICENSING COMMITTEE AGENDA**

## **Monday, 18 November 2024**

<b>Item</b>	<b>Subject</b>	<b>Page No.</b>
<b>1.</b>	<b>APOLOGIES FOR ABSENCE:</b>	
<b>2.</b>	<b>DISCLOSURE OF INTERESTS (IF ANY):</b>	
<b>3.</b>	<b>MINUTES:</b> To confirm the Open and Exempt Minutes of the General Licensing Meeting held on 30 September 2024.	1 - 8
<b>4.</b>	<b>EXCLUSION OF PUBLIC AND PRESS:</b> That under Section 100(A) of the Local Government Act 1972, the press and public be excluded from the meeting for the following items on the grounds that, if they were present, there could be disclosed exempt information as defined at paragraphs 1, 2 and 7 of Part 1 of the Schedule 12A of the Act (as Amended).	
<b>5.</b>	<b>HACKNEY CARRIAGE &amp; PRIVATE HIRE DRIVER - RAPID RESPONSE PROCEDURE:</b> Open report of the Group Manager Public Protection Confidential Appendix 1.	9 - 18
<b>6.</b>	<b>REVIEW OF PRIVATE HIRE VEHICLE DRIVER LICENCE:</b> Confidential report of the Group Manager Public Protection.	19 - 32
<b>7.</b>	<b>DATE OF NEXT MEETING:</b> The programmed date for the next Meeting of this Committee will be 27 January 2025.	