

**If you would like any further information or have any special requirements in respect of this Meeting, please contact Lynda Eastwood, Democratic Services Officer (01507) 613421**

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Date: Thursday, 16 January 2025

Dear Councillor,

### **General Licensing Committee**

You are invited to attend a Meeting of the **General Licensing Committee** to be held at **the Hub, Mareham Road, Horncastle, Lincolnshire LN9 6PH** on **Monday, 27th January, 2025** at **2.00pm**, for the transaction of the business set out in the attached Agenda.

The public and press may access the meeting via the following link <https://bit.ly/ELDCYT> where a livestream and subsequent recording of the meeting will be available or by attending the meeting.

Yours sincerely



Robert Barlow  
Chief Executive

### **Conservative**

Councillors Neil Jones (Vice-Chairman), Richard Avison, Stephen Evans, Carl Macey and Terry Taylor

### **District Independent/Liberal Democrat**

Councillor Sandra Campbell-Wardman (Chairman)

### **Labour**

Councillor Graham Cullen

### **East Lindsey Independent Group**

Councillors Darren Hobson, George Horton and Andrew Leonard



**Skegness Urban District Society (SUDS)**

Jimmy Brookes

**GENERAL LICENSING COMMITTEE AGENDA**  
**Monday, 27 January 2025**

| <b>Item</b> | <b>Subject</b>  | <b>Page No.</b> |
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| <b>1.</b>   | <b>APOLOGIES FOR ABSENCE:</b>   |                 |
| <b>2.</b>   | <b>DISCLOSURE OF INTERESTS (IF ANY):</b>  |                 |
| <b>3.</b>   | <b>MINUTES:</b><br>To confirm the Open and Exempt Minutes of the General Licensing Meeting held on 18 November 2024.                  | 1 - 6           |
| <b>4.</b>   | <b>APPOINTMENT OF HACKNEY CARRIAGE &amp; PRIVATE HIRE VEHICLE TESTING STATIONS:</b><br>Report of the Group Manager Public Protection. | 7 - 14          |
| <b>5.</b>   | <b>ANNUAL REVIEW OF THE MAXIMUM HACKNEY CARRIAGE FARE STRUCTURE:</b><br>Report of the Group Manager Public Protection.                | 15 - 26         |
| <b>6.</b>   | <b>DATE OF NEXT MEETING:</b><br>The programmed date for the next Meeting of this Committee will be 10 March 2025.                     |                 |