East Lindsey
DISTRICT COUNCIL

If you would like any further information or have any special requirements in respect of this Meeting, please contact Lynda Eastwood, Democratic Services Officer on 01507 613421

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Website: www.e-lindsey.gov.uk

Date: Tuesday, 27 May 2025

Dear Councillor,

Planning Committee

You are invited to attend a Meeting of the **Planning Committee** on **Thursday, 5th June, 2025** at **the Hub, Mareham Road, Horncastle, Lincolnshire LN9 6P** at **10.30am**, for the transaction of the business set out in the attached Agenda.

The public and the press may access the meeting via the following link https://bit.ly/ELDCYT where a livestream and subsequent recording of the meeting will be available or by attending the Meeting.

Yours sincerely

Robert Barlow
Chief Executive

Members:

Councillors Stephen Eyre (Chairman), Alex Hall (Vice-Chairman), Richard Cunnington, Dick Edginton, David Hall, Neil Jones, Sam Kemp, Terry Knowles, Steve McMillan, Daniel McNally, Kate Marnoch, Terry Taylor and Ru Yarsley

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recycle for East Lindsey
INVESTOR IN PEOPLE

PLANNING COMMITTEE AGENDA
Thursday, 5 June 2025

Item **Subject** **Page No.**

1. **APOLOGIES FOR ABSENCE:**

2. **DISCLOSURE OF INTERESTS (IF ANY):**

3. **MINUTES:** **1 - 14**

   To confirm the Minutes of the Meeting held on 8 May 2025 and the Minutes of the Special Meeting held at the rising of the Annual General Meeting held on 21 May 2025.

4. **UPDATE FROM PLANNING POLICY COMMITTEE**

TOWN AND COUNTRY PLANNING APPLICATIONS:

NB: Where photographs are used, with or instead of site visits, these provide site context for Planning Committee Members but are not submitted as evidence of material planning considerations.

5. **00341/25/FUL:** **15 - 26**

   00341/25/FUL: View the Plans and documents online, please click on the Application Number. (Please note: If viewing as a pdf document, this hyperlink is not available).

Applicant:	Mr E Mossop
Location:	Land at Clyde House Farm, Sea Dyke Way, Marshchapel
Recommendation:	Approval with Conditions
Officer:	Graeme Hyde

6. **00371/25/FUL:** **27 - 36**

   00371/25/FUL: View the Plans and documents online, please click on the Application Number. (Please note: If viewing as a pdf document, this hyperlink is not available).

Applicant:	Mr S Kirk
Location:	Land off Middlemarsh Lane, Ashington End, Skegness
Recommendation:	Approval with Conditions
Officer:	Stephanie Watson

7. **APPEALS DECIDED:** **37 - 68**

8. **DELEGATED DECISIONS:** **69 - 124**

9. **DATE OF NEXT MEETING:**

The programmed date for the next Meeting of this Committee will be 3 July 2025.