

If you would like any further information or have any special requirements in respect of this Meeting, please contact Lynda Eastwood, Democratic Services Officer on 01507 613421

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Date: Monday, 22 December 2025

Dear Councillor,

Planning Committee

You are invited to attend a Meeting of the **Planning Committee** on **Thursday, 8th January, 2026 in the Council Chambers at The Hub, Mareham Road, Horncastle, Lincolnshire LN9 6P** at **10.30am**, for the transaction of the business set out in the attached Agenda.

The public and the press may access the meeting via the following link <https://bit.ly/ELDCYT> where a livestream and subsequent recording of the meeting will be available or by attending the Meeting.

Yours sincerely



Robert Barlow
Chief Executive

Members:

Councillors Stephen Eyre (Chairman), Alex Hall (Vice-Chairman), Richard Cunnington, Dick Edginton, David Hall, Neil Jones, Sam Kemp, Terry Knowles, Steve McMillan, Daniel McNally, Kate Marnoch, Terry Taylor and Robert Watson.

PLANNING COMMITTEE AGENDA

Thursday, 8 January 2026

Item	Subject	Page No.
1.	<u>APOLOGIES FOR ABSENCE:</u>	
2.	<u>DISCLOSURE OF INTERESTS (IF ANY):</u>	
3.	<u>MINUTES:</u> To confirm the Minutes of the Meeting held on 4 December 2025.	1 - 10
4.	<u>UPDATE FROM PLANNING POLICY COMMITTEE</u>	
<u>TOWN AND COUNTRY PLANNING APPLICATIONS:</u>		
NB: Where photographs are used, with or instead of site visits, these provide site context for Planning Committee Members but are not submitted as evidence of material planning considerations.		
5.	<u>03255/25/RVC:</u> 03255/25/RVC : View the Plans and documents online, please click on the Application Number. (Please note: If viewing as a pdf document, this hyperlink is not available). Applicant: ACIS Group Ltd Location: Land off Stanley Avenue, Mablethorpe Recommendation: Approval Subject to Conditions. Officer: Michelle Walker	11 - 24
6.	<u>APPEALS DECIDED:</u>	25 - 58
7.	<u>DELEGATED DECISIONS:</u>	59 - 90
8.	<u>DATE OF NEXT MEETING:</u> The programmed date for the next Meeting of this Committee will be 5 February 2026.	