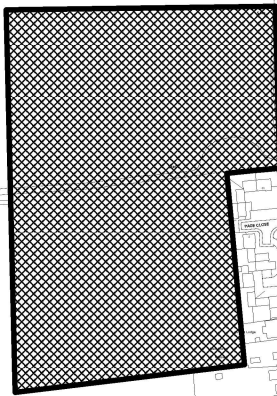


**S/152/02014/23**



**Key**

Committee Maps

Map Reference TF3551

Scale 1:5000

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