

**ACTIONS FROM THE PLANNING POLICY COMMITTEE MEETING  
HELD ON THURSDAY 27 FEBRUARY 2025**

<b>MIN NO:</b>	<b>ITEM:</b>	<b>ACTIONED BY:</b>
<b>20.</b>	<b>GOVERNMENT REFORM OF THE PLANNING SYSTEM:</b>	
✓	Clarification requested on whether the Council would be in a better position in the circumstances where the five-year housing supply figures were more accurate. <b>Update 17/03/25: The council would be in a worse position regarding the 5-year housing land supply (5YHLS) irrespective of the accuracy of the figures compared to the previously report 5YHLS due to the uplift on the new standard method. The Council is yet to calculate its 5YHLS until full set of data is available for accounting year and will publish its statement in April 2025.</b>	<i>Greg Macrdechian – Interim Local Plan Lead</i>

**ACTIONS FROM THE PLANNING POLICY COMMITTEE MEETING  
HELD ON THURSDAY 17 OCTOBER 2024**

<b>MIN NO:</b>	<b>ITEM:</b>	<b>ACTIONED BY:</b>
<b>14.</b>	<b>PRESENTATION BY THE ENVIRONMENT AGENCY ON THE STATE OF THE COASTAL DEFENCES:</b>	
*	A request for the 'State of the Coastal Defences' presentation to be given to Lindsey Marsh Drainage Board.	<i>Deborah Higton Environment Agency</i>
*	In reference to the categories included in the Grant in Aid funding cut-off date, clarification to be provided on whether it applied to all categories or just properties.	<i>Deborah Higton Environment Agency</i>
*	Figures to be provided on how much farmland had flooded since the beginning of 2024.	<i>Deborah Higton Environment Agency</i>

**ACTIONS FROM THE PLANNING POLICY COMMITTEE MEETING  
HELD ON THURSDAY 12 SEPTEMBER 2024**

<b>MIN NO:</b>	<b>ITEM:</b>	<b>ACTIONED BY:</b>
<b>8.</b>	<b>EAST LINDSEY LOCAL PLAN UPDATE:</b>	
*	A copy of the policy tracker, or the list of the policies included for future revision to be provided to Members. <b>Update 17/03/25: This an ongoing piece of work that the policy team have been instructed to do. This will be reported back at a future Committee Meeting in Spring 2025.</b>	<i>Greg Macrdechian – Interim Local Plan Lead</i>